### Town of Marion

## **Notice of Meeting**

Board:

Board of Health

Date:

March 22, 2016

Time:

4:30 p.m.

Location:

Main Conference Room

Marion Town House Two Spring Street

#### Review of correspondence:

DEP letter to Mr. Johannessen regarding 365 County Road

DEP letter to Mr. Seiders regarding 365 County Road ZBA Notice of Decision #716

Letter to tobacco merchants

Proposed Surface Water Protection Bylaw

Letter from CHA Consulting regarding drinking water sampling at 365 County Road

Letter regarding complaint at 5 Quails Crossing

NATO letter regarding correction to amended tobacco ordinance

Email to Cheryl Sbarra

Draft Meeting Minutes of February 23, 2016

Topics:

Discussion - Extension Request for 468 and 470 Point Road

Discussion – Prevnar 13 Discussion – FY'17 budget

Discussion – Proposed Surface Water Protection Bylaw

#### ANY OTHER MATTERS TO COME BEFORE THE BOARD

# EXECUTIVE SESSION FOR STRATEGY RELATED TO CONTRACT NEGOTIATIONS WITH NON UNION PERSONNEL

#### Old Business:

- Synthetic regulations and enforcement
- Stormwater regulations
- Underage Drinking Grant
- MRC
- Opioid Abuse Grant

